

**ENTRY BLANK**

DO NOT DETACH

PLEASE TYPE OR PRINT

Entered previous May Show

 yes       no Ms. Mr. Artist**GEORGE CARRUTH**

(Last Name Last)

Permanent  
Address**3572 W. 159 CLEVELAND**

Street

City

**44111**Tel. (216) **476-4893**

Zip

Area Code

Temporary or  
Studio Address

Street

City

Tel. ( )

Zip

Area Code

If you do not presently live in one of the counties of the  
Western Reserve, which county were you born in? \_\_\_\_\_

Collaborator \_\_\_\_\_

(If Any)

If May Show entries are not accepted or not sold:

Artist will pick up at Museum.  
 Museum should dispose of.  
 Museum should ship to artist C.O.D. at this address:  
\_\_\_\_\_  
\_\_\_\_\_

**Special Instructions**When necessary include below instructions or a drawing of  
how the object is to be assembled and displayed.This entry blank must be fully made out and signed. Unsigned  
entry blanks will not be accepted.Note carefully calendar for delivery and return of objects. It is  
understood that the Museum will have the right to dispose for  
its own account any objects not called for by the dates listed.It is also understood that accepted objects will remain on  
exhibition until July 17, 1983.The submission of objects will be construed as acceptance of  
all conditions printed in the entry information.Signature George A. Carruth

DO NOT DETACH

## ENTRY BLANKS

**1**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Crafts

Materials

**SANDSTONE**

Title

**BOY WITH FLUTE / BIRDBATH**

#

Price or NFS

**500<sup>00</sup>**Insurance Value  
if NFS Only

-

Size

**17" x 12"**

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
-	-	-	-

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED
REJECTED	X	REJECTED

**2**

1. Paintings     2. Graphics     3. Photography  
 4. Sculpture     5. Crafts

Materials

**SANDSTONE**

Title

**A POSTLES***picked up  
Sala 7/29*

#

Price or NFS

**750<sup>00</sup>**Insurance Value  
If NFS Only

-

Size

**20" x 14"**

## GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale	Total No. in Edition	Price Unframed	Price of Frame
-	-	-	-

ACCEPTED	DO NOT WRITE IN THIS SECTION	ACCEPTED	RECEIVED
X	19 (4)	X	<i>5/11 Enth</i>